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11  
12 **UNITED STATES DISTRICT COURT**  
13 **NORTHERN DISTRICT OF CALIFORNIA**  
14

15 RONALD CHIN, individually, and on  
16 behalf of other members of the  
17 general public similarly situated,

18 Plaintiff,

19 vs.

20 WACHOVIA FINANCIAL  
21 SERVICES, INC., a North Carolina  
22 corporation; WACHOVIA  
23 MORTGAGE CORPORATION, a  
24 North Carolina corporation,  
25 WACHOVIA SERVICES, INC., a  
26 North Carolina corporation; WORLD  
27 MORTGAGE COMPANY, a  
28 Colorado corporation; WACHOVIA  
COMMERCIAL MORTGAGE, INC.,  
a New Jersey Corporation; WORLD

Case No.: CV-08-00684 CW

Hon. Claudia Wilken

**PROOF OF SERVICE**

SAVINGS, INC., a California corporation; WACHOVIA EQUITY SERVICING, LLC, a New Jersey limited liability corporation; WACHOVIA BANK, N.A. a business entity form unknown; WACHOVIA CORPORATION, a business entity form unknown; and DOES 1 through 10, inclusive,

Defendants.

**PROOF OF SERVICE**

UNITED STATES DISTRICT COURT )  
 ) ss  
NORTHERN DISTRICT OF CALIFORNIA )

I am employed in the County of Los Angeles. I declare that I am over the age of eighteen (18) and not a party to this action. My business address is: Initiative Legal Group LLP, 1800 Century Park East, Second Floor, Los Angeles, California 90067.

On March 27, 2008, I served the within document(s) described below as:

**SUMMONS AND COMPLAINT  
(WACHOVIA BANK, N.A.; WACHOVIA CORPORATION)**

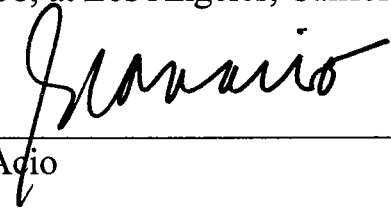
On the interested parties in this action by placing true copies thereon enclosed in sealed envelopes address as follows:

J. Raza Lawrence  
MUNGER, TOLLES & OLSON LLP  
355 South Grand Avenue, 35th Floor  
Los Angeles, CA 90071-1560

(X) **MAIL:** I deposited such envelope in the mail at Los Angeles, California. The envelopes were mailed with postage thereon fully prepaid.

- 1 ( ) **FACSIMILE:** I caused the above-referenced document(s) to be transmitted  
to the above-named person at the telephone numbers above.  
2 (X) **(FEDERAL)** I declare that I am employed in the office of a member of the  
3 bar of this court at whose direction the service was made.

4 **EXECUTED** this document on March 27, 2008, at Los Angeles, California.

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